

**GRASS LAKE CHARTER TOWNSHIP, JACKSON COUNTY, MICHIGAN**  
**APPLICATION FOR CONDITIONAL USE PERMIT**

APPLICATION NO. \_\_\_\_\_

PLEASE PRINT OR TYPE (use back of application if more space is needed)

1. Application is hereby made by: Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

2. The applicant(s) is/are:  
 the owner(s) of the property involved.  
 acting on behalf of the owner(s) of the property involved.

3. Address of the property involved: \_\_\_\_\_

4. Legal description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. The above property is presently zoned: \_\_\_\_\_

6. The proposed use(s) and nature(s) of operation is/are: \_\_\_\_\_

NOTE: **ATTACH AN ACCURATE SURVEY DRAWING OF SAID PROPERTY** showing existing and proposed buildings and structures, the types thereof and their uses.

I/We \_\_\_\_\_ do hereby swear that the above information is true and correct to the best of my/our knowledge.

Applicant(s): \_\_\_\_\_  
Signature Signature

**Optional:** I/We hereby grant permission for members of the Grass Lake Charter Township Planning Commission and Zoning Administrator to enter the above described property for the purposes of gathering information related to this application. *This permission is optional and failure to grant such permission will not affect any decision on your application.*

\_\_\_\_\_  
SIGNATURE OF APPLICANT (S) DATE:

Fee Received: \$ \_\_\_\_\_ Township Clerk: \_\_\_\_\_ Date: \_\_\_\_\_  
=====

NOTICE OF PUBLIC HEARING was published on \_\_\_\_\_  
NAME OF NEWSPAPER \_\_\_\_\_  
PUBLIC HEARING was held on \_\_\_\_\_  
=====

**SPECIAL USE PERMIT**

The Planning Commission of Grass Lake Charter Township having reviewed the particular circumstances of the above proposed use(s) do hereby:

Grant a conditional use permit and impose the following conditions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Refuse a special land use permit for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_ Chairman: \_\_\_\_\_  
Signature

Clerk: \_\_\_\_\_  
Signature

ONE (1) COPY EACH RETAINED BY THE CLERK, THE ZONING ADMINISTRATOR, THE PLANNING COMMISSION AND THE APPLICANT.